

**REGULAR MINUTES  
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) MEETING  
THURSDAY, FEBRUARY 6, 2025, 1:30 P.M. (HYBRID)**

**Sheriff's Academy, 712 Broadway & Zoom Meeting**  
<https://us02web.zoom.us/j/83369053882?pwd=vkJXmqsfmkKah8baOa5wfheJqn0cqE.1>

Meeting ID: 833 6905 3882

Passcode: 247080

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**Attendees:**

Twenty-seven participants attended via Zoom and eleven participants attended in person.

**Welcome**

Welcome by Clinton Thetford, LEPC Chair and Emergency Management Coordinator for Lubbock County.

**Public Comments:**

- No public comments.

**Approval of Minutes:**

- The minutes from the November 7, 2024 meeting was approved. Motion made by Kathleen Finley, second by Jordan Rackler.

**Subcommittee Reports:**

- Right to Know and Certification Committee: No report
- Public Education and Information Committee: No report
- Training and Membership Committee: No report
- Emergency Response and Resource Committee: No report
- Hazardous Materials Facilities Liaison Committee: No report

**Other Business:**

- o Current available funds, \$697.76.
- o No volunteers for the Bylaws subcommittee.
- o Clinton Thetford nominated for LEPC chair and Chandini Revanna nominated for LEPC Vicechair.
- o Submitted TDEM forms.
- o Marco A. Flores – Leprino has started production.
- o Donnie Krumsie – emergency responder grant available at ONEOK.com.

**Presentation:**

- Presentation by Kory Cochran, Liaison from BUXUS, pipeline information for emergency responders. He will speak about the free BUXUS app for first responders.

**Announcements:**

- LEPC meetings for 2025 will be held on the first Thursday in the second month of the quarter:
  - \* May 1, 2025 (Hybrid)
  - \* August 7, 2025 (Hybrid)
  - \* November 6, 2025 (Hybrid)

**Adjournment**

Adjourned at 2:11 pm, motion made by Cary Shaw, second by Kathleen Finley.